

# **BALLROOM DANCE CLUB - HOLIDAY DINNER DANCE**

**INVITE YOUR FRIENDS AND RESERVE NOW!!**

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Let's celebrate the Holidays!! Come to a fantastic evening with fabulous dinner, generous door prizes, wide assortment of ballroom, swing, club and Latin music as well as Line Dancing for your dancing enjoyment.

**Date:** Sunday, December 10, 2023  
**Time:** 4:30 pm – 8:30 pm  
**Place:** Grand Ballroom, Anthem Center  
**Dress code:** Semi-Formal  
**DJ:** John Schwinning

- **Cost:** \$40 per member, \$55 per non-member
- **Cash Bar** (Water, coffee and tea will be provided)

## **Menu:**

- **Caprese Salad** (Cherry Tomato, Fresh Basil, Balsamic & Fresh Mozzarella)
- **Classic Parmigiano** (Crispy Italian Herb Crusted Chicken with San Marzano Mariana Sauce, Mozzarella Chess and Fresh Basil)
- **Shrimp Scampi** (Sweet Roasted Shrimp, Fresh Tomato, Garlic-Lemon Herb White Wine Butter Sauce)
- **Italian Meatballs** (Topped with San Marzano Mariana Sauce, Parmesan and Fresh Basil)
- **Side Veggie & Starch:** Slow Roasted Vegetables, Spaghetti, Garlic Herb Toasted Ciabatta Bread
- **Sweet Finale:** Tiramisu

## **IMPORTANT SIGN-UP INSTRUCTIONS** **PLEASE READ CAREFULLY:**

- A. You can sign up individually or sign up for a table of up to **8 people**. Your checks must all be turned in together with the NAME(s) of each person at your table.  
Please PRINT name(s).
- B. Please fill in registration form and return in an envelope with your check(s) for **\$40 per member** and **\$55 per non-member**.
- C. Please drop envelope in Ballroom Dance Club's mailbox in Anthem Center or bring it to a Sunday Dance **no later than November 30, 2023.**
- D. Reservations are non-refundable, but transferable to another club member or non-member.

**Questions???** Please contact Club Event Coordinator:  
Eric Liang, [liang\\_cho\\_y@yahoo.com](mailto:liang_cho_y@yahoo.com), Cell/Text: (702)885-9955

# Ballroom Dance Club Holiday Dinner Dance

Sunday, December 10, 2023

4:30-8:30 pm

## Reservation Form

TABLE # \_\_\_\_\_ (Office Use)

Table Representative's Name: \_\_\_\_\_

Mobile: \_\_\_\_\_

	Last Name	First Name	Check #
1.	_____	_____	_____
2.	_____	_____	_____
3.	_____	_____	_____
4.	_____	_____	_____
5.	_____	_____	_____
6.	_____	_____	_____
7.	_____	_____	_____
8.	_____	_____	_____

TOTAL \$ \_\_\_\_\_

\*Check payable to: **Sun City Anthem Community Association, Inc** (Do not abbreviate, spell out exactly)

\*If your table is less than 8 people, we will seat you with other attendees.

\*Please drop envelope in Ballroom Dance Club's mailbox in Anthem Center or bring it to a Sunday Dance **no later than November 30, 2023.**

\*Reservations are non-refundable, but is transferable to another club member or non-member.